

E.A.G.
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Attorney Docket No. 112280.121US3)

In re Application of: Opolski) Examiner: Reddick
Serial No. 09/855,923) Group Art Unit: 1713
Filing Date: May 15, 2001)

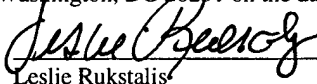
For: WATER-BASED HYDROPHILIC COATING COMPOSITIONS AND ARTICLES
PREPARED THEREFROM

CERTIFICATE OF FIRST CLASS MAILING UNDER 37 CFR §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on the date indicated below.

Date:

11/4/02


Leslie Rukstalis

Commissioner for Patents
Washington, D.C. 20231

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Dear Sir:

Applicant submits herewith the reference on the attached form PTO-1449, a copy of which is enclosed. This Information Disclosure Statement is being filed under 37 C.F.R. § 1.97 (b) before the mailing date of the first Office Action, therefore no fee is believed to be due.

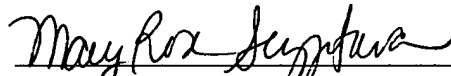
This submission does not represent that a search has been made and does not constitute an admission that the listed documents are material to the patentability of the invention, or that the listed documents are prior art. Applicant reserves the right to take appropriate action to establish the patentability of the disclosed invention over the listed documents, should one or more of the documents be applied against the claims of the present application. If it should be determined that any of the listed documents constitute prior art under United States law, Applicant reserves the right to present to the Office relevant facts and law regarding the significance of such documents to the patentability of the claimed invention.

It is respectfully requested that the Examiner initial and return copies of the enclosed form PTO-1449 with the next Patent Office communication.

U.S. Patent Application No. 09/855,923
Supplemental Information Disclosure Statement
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If there are any questions, please call the undersigned at the telephone number indicated below.

Respectfully submitted,



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Date: November 4, 2002

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